

## Speeches Featured on English and Foreign Languages Department Shakespeare Recitation Challenge Flyers

The raven himself is hoarse  
That croaks the fatal entrance of Duncan  
Under my battlements. Come, you spirits  
That tend on mortal thoughts, unsex me here,  
And fill me from the crown to the toe top-full  
Of direst cruelty! make thick my blood;  
Stop up the access and passage to remorse,  
That no compunctious visitings of nature  
Shake my fell purpose, nor keep peace between  
The effect and it! Come to my woman's breasts,  
And take my milk for gall, you murdering ministers,  
Wherever in your sightless substances  
You wait on nature's mischief! Come, thick night,  
And pall thee in the dunnest smoke of hell,  
That my keen knife see not the wound it makes,  
Nor heaven peep through the blanket of the dark,  
To cry 'Hold, hold!'  
Great Glamis! worthy Cawdor!  
Greater than both, by the all-hail hereafter!  
Thy letters have transported me beyond  
This ignorant present, and I feel now  
The future in the instant.

Lady Macbeth  
*Macbeth*, Act I, Scene V

The quality of mercy is not strain'd,  
It droppeth as the gentle rain from heaven  
Upon the place beneath: it is twice blest;  
It blesseth him that gives and him that takes:  
'Tis mightiest in the mightiest: it becomes  
The throned monarch better than his crown;  
His sceptre shows the force of temporal power,  
The attribute to awe and majesty,  
Wherein doth sit the dread and fear of kings;  
But mercy is above this sceptred sway;  
It is enthroned in the hearts of kings,  
It is an attribute to God himself;  
And earthly power doth then show likest God's  
When mercy seasons justice.

Portia  
*The Merchant of Venice*, Act IV, Scene I

But love, first learned in a lady's eyes,  
Lives not alone immured in the brain;  
But, with the motion of all elements,  
Courses as swift as thought in every power,  
And gives to every power a double power,  
Above their functions and their offices.  
It adds a precious seeing to the eye;  
A lover's eyes will gaze an eagle blind;  
A lover's ear will hear the lowest sound,  
When the suspicious head of theft is stopp'd:  
Love's feeling is more soft and sensible  
Than are the tender horns of cockl'd snails;  
Love's tongue proves dainty Bacchus gross in taste:  
For valour, is not Love a Hercules,  
Still climbing trees in the Hesperides?  
Subtle as Sphinx; as sweet and musical  
As bright Apollo's lute, strung with his hair:  
And when Love speaks, the voice of all the gods  
Makes heaven drowsy with the harmony.

Berowne

*Love's Labour's Lost*, Act IV, Scene III

O for a Muse of fire, that would ascend  
The brightest heaven of invention,  
A kingdom for a stage, princes to act  
And monarchs to behold the swelling scene!  
Then should the warlike Harry, like himself,  
Assume the port of Mars; and at his heels,  
Leash'd in like hounds, should famine, sword and fire  
Crouch for employment. But pardon, and gentles all,  
The flat unraised spirits that have dared  
On this unworthy scaffold to bring forth  
So great an object: can this cockpit hold  
The vasty fields of France? or may we cram  
Within this wooden O the very casques  
That did affright the air at Agincourt?  
O, pardon! since a crooked figure may  
Attest in little place a million;  
And let us, ciphers to this great accompt,  
On your imaginary forces work.  
Suppose within the girdle of these walls  
Are now confined two mighty monarchies,  
Whose high upreared and abutting fronts  
The perilous narrow ocean parts asunder:  
Piece out our imperfections with your thoughts;  
Into a thousand parts divide on man,  
And make imaginary puissance;  
Think when we talk of horses, that you see them  
Printing their proud hoofs i' the receiving earth;  
For 'tis your thoughts that now must deck our kings,  
Carry them here and there; jumping o'er times,  
Turning the accomplishment of many years  
Into an hour-glass: for the which supply,  
Admit me Chorus to this history;  
Who prologue-like your humble patience pray,  
Gently to hear, kindly to judge, our play.

Chorus

*Henry V*, Act I, Scene I

Give me my robe, put on my crown; I have  
Immortal longings in me: now no more  
The juice of Egypt's grape shall moist this lip:  
Yare, yare, good Iras; quick. Methinks I hear  
Antony call; I see him rouse himself  
To praise my noble act; I hear him mock  
The luck of Caesar, which the gods give men  
To excuse their after wrath: husband, I come:  
Now to that name my courage prove my title!  
I am fire and air; my other elements  
I give to baser life. So; have you done?  
Come then, and take the last warmth of my lips.  
Farewell, kind Charmian; Iras, long farewell.  
Have I the aspic in my lips? Dost fall?  
If thou and nature can so gently part,  
The stroke of death is as a lover's pinch,  
Which hurts, and is desired. Dost thou lie still?  
If thus thou vanishest, thou tell'st the world  
It is not worth leave-taking.

Cleopatra  
*Antony and Cleopatra*, Act V, Scene II

Stay, dog, for thou shalt hear me.  
If heaven have any grievous plague in store  
Exceeding those that I can wish upon thee,  
O, let them keep it till thy sins be ripe,  
And then hurl down their indignation  
On thee, the troubler of the poor world's peace!  
The worm of conscience still begnaw thy soul!  
Thy friends suspect for traitors while thou livest,  
And take deep traitors for thy dearest friends!  
No sleep close up that deadly eye of thine,  
Unless it be whilst some tormenting dream  
Affrights thee with a hell of ugly devils!  
Thou elvish-mark'd, abortive, rooting hog!  
Thou that wast seal'd in thy nativity  
The slave of nature and the son of hell!  
Thou slander of thy mother's heavy womb!  
Thou loathed issue of thy father's loins!  
Thou rag of honour! thou detested—

Margaret Lancaster  
*Richard III*, Act I, Scene III

Gallop apace, you fiery-footed steeds,  
Towards Phoebus' lodging: such a wagoner  
As Phaethon would whip you to the west,  
And bring in cloudy night immediately.  
Spread thy close curtain, love-performing night,  
That runaway's eyes may wink and Romeo  
Leap to these arms, untalk'd of and unseen.  
Lovers can see to do their amorous rites  
By their own beauties; or, if love be blind,  
It best agrees with night. Come, civil night,  
Thou sober-suited matron, all in black,  
And learn me how to lose a winning match,  
Play'd for a pair of stainless maidenhoods:  
Hood my unmann'd blood, bating in my cheeks,  
With thy black mantle; till strange love, grown bold,  
Think true love acted simple modesty.  
Come, night; come, Romeo; come, thou day in night;  
For thou wilt lie upon the wings of night  
Whiter than new snow on a raven's back.  
Come, gentle night, come, loving, black-brow'd night,  
Give me my Romeo; and, when he shall die,  
Take him and cut him out in little stars,  
And he will make the face of heaven so fine  
That all the world will be in love with night  
And pay no worship to the garish sun.  
O, I have bought the mansion of a love,  
But not possess'd it, and, though I am sold,  
Not yet enjoy'd: so tedious is this day  
As is the night before some festival  
To an impatient child that hath new robes  
And may not wear them. O, here comes my nurse,  
And she brings news; and every tongue that speaks  
But Romeo's name speaks heavenly eloquence.

Juliet

*Romeo and Juliet*, Act III, Scene II

Now my charms are all o'erthrown,  
And what strength I have's mine own,  
Which is most faint: now, 'tis true,  
I must be here confined by you,  
Or sent to Naples. Let me not,  
Since I have my dukedom got  
And pardon'd the deceiver, dwell  
In this bare island by your spell;  
But release me from my bands  
With the help of your good hands:  
Gentle breath of yours my sails  
Must fill, or else my project fails,  
Which was to please. Now I want  
Spirits to enforce, art to enchant,  
And my ending is despair,  
Unless I be relieved by prayer,  
Which pierces so that it assaults  
Mercy itself and frees all faults.  
As you from crimes would pardon'd be,  
Let your indulgence set me free.

Prospero

*The Tempest*, Act V, Scene I

Why, why is this?  
Think'st thou I'd make a lie of jealousy,  
To follow still the changes of the moon  
With fresh suspicions? No; to be once in doubt  
Is once to be resolved: exchange me for a goat,  
When I shall turn the business of my soul  
To such exsufflicate and blown surmises,  
Matching thy inference. 'Tis not to make me jealous  
To say my wife is fair, feeds well, loves company,  
Is free of speech, sings, plays and dances well;  
Where virtue is, these are more virtuous:  
Nor from mine own weak merits will I draw  
The smallest fear or doubt of her revolt;  
For she had eyes, and chose me. No, Iago;  
I'll see before I doubt; when I doubt, prove;  
And on the proof, there is no more but this,--  
Away at once with love or jealousy!

Othello  
*Othello*, Act III, Scene III

Friends, Romans, countrymen, lend me your ears;  
I come to bury Caesar, not to praise him.  
The evil that men do lives after them;  
The good is oft interred with their bones;  
So let it be with Caesar. The noble Brutus  
Hath told you Caesar was ambitious:  
If it were so, it was a grievous fault,  
And grievously hath Caesar answer'd it.  
Here, under leave of Brutus and the rest--  
For Brutus is an honourable man;  
So are they all, all honourable men--  
Come I to speak in Caesar's funeral.  
He was my friend, faithful and just to me:  
But Brutus says he was ambitious;  
And Brutus is an honourable man.  
He hath brought many captives home to Rome  
Whose ransoms did the general coffers fill:  
Did this in Caesar seem ambitious?  
When that the poor have cried, Caesar hath wept:  
Ambition should be made of sterner stuff:  
Yet Brutus says he was ambitious;  
And Brutus is an honourable man.  
You all did see that on the Lupercal  
I thrice presented him a kingly crown,  
Which he did thrice refuse: was this ambition?  
Yet Brutus says he was ambitious;  
And, sure, he is an honourable man.  
I speak not to disprove what Brutus spoke,  
But here I am to speak what I do know.  
You all did love him once, not without cause:  
What cause withholds you then, to mourn for him?  
O judgment! thou art fled to brutish beasts,  
And men have lost their reason. Bear with me;  
My heart is in the coffin there with Caesar,  
And I must pause till it come back to me.

Mark Antony  
*Julius Caesar* Act III, Scene II