



# 104<sup>th</sup> HAMPTON UNIVERSITY MINISTERS' CONFERENCE

**Early Pre-Registration Ends: April 2, 2018** (\$200.00)

**Deadline for Online and Mailed-In Registration Ends:  
May 4, 2018** (\$225.00)

**MINISTERS' CONFERENCE**     **CHOIR GUILD WORKSHOP**

Male    Female         18-50    51-64    65+         H. U. Alumni -What class year? \_\_\_\_\_

Name \_\_\_\_\_ Title/Position \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Phone: (    ) \_\_\_\_\_ Fax: (    ) \_\_\_\_\_

Title/Section \_\_\_\_\_ Church Denomination \_\_\_\_\_

Name of Church/Business \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Seminary Student\*\*\* \_\_\_\_\_

**PLEASE RESERVE THE FOLLOWING CAMPUS ROOMS:**

Air-Conditioned (w/Roommate)        \$150.00 \_\_\_\_\_

Air-Conditioned (NO Roommate)        \$300.00 \_\_\_\_\_

Laundry Card        \$5.00 \_\_\_\_\_

Laundry Card        \$10.00 \_\_\_\_\_

Check here if you require  
Wheelchair/Handicap Access

**PLEASE NOTE: All campus  
rooms have shared bathrooms.**

ROOMMATE'S NAME \_\_\_\_\_

**MEAL TICKET:**    YES    NO

**FULL PLAN** \$180.00 \_\_\_\_\_  
(Breakfast, Lunch, Dinner)

**MODIFIED PLAN** \$124.00 \_\_\_\_\_  
(Breakfast, Lunch)

**SPECIAL NEEDS REQUESTED:** \_\_\_\_\_

**MEALS SUBTOTAL**

**\$**

<u>QUANTITY</u>		<u>UNIT PRICE</u>	<u>TOTAL</u>
_____	Registration Fee	\$200.00	_____
_____	Seminary Student***	\$120.00	_____
_____	Music Packet	\$60.00	_____
_____	Continuing Ed. Units**	\$40.00	_____
_____	Executive Board Fellowship Luncheon	\$25.00	_____
_____	2018 Conference DVD Album	\$175.00	_____
_____	2018 Conference CD Album****	\$160.00	_____
_____	2018 Concert CD	\$25.00	_____
_____	2018 Concert DVD	\$30.00	_____
_____	On-site Registration Fee	\$225.00	_____
_____	On-site Seminary Student***	\$145.00	_____
_____	<b>Choir Guild Scholarship</b>	<b>Donation Amount:</b>	_____
_____	Choir Guild Concert T-Shirt	\$30.00	_____

**T-Shirts Sizes:**  S \_\_\_\_\_  M \_\_\_\_\_  L \_\_\_\_\_  XL \_\_\_\_\_  2X \_\_\_\_\_  3X \_\_\_\_\_

**Print your name and title as it should appear on your ID badge.**

**Send All Correspondence:**  Home  
 Church/Office/Email Address \_\_\_\_\_



\*Registration forms postmarked after **May 4, 2018**, will be processed as on-site submissions. **On-site registration begins on June 3, 2018 in Holland Hall. \*\*Required CEU forms may be picked up in Holland Hall. \*\*\*Proof of enrollment is required for all seminary students by submitting a copy of current enrollment and college ID with the registration form.**



**PAYMENT METHOD:**

**Money Order**

**Cashier's Check**

**Certified Check**

**CONFERENCE FEES SUBTOTAL** \$ \_\_\_\_\_

**LODGING/MEALS SUBTOTAL** \$ \_\_\_\_\_

**GRAND TOTAL ENCLOSED** **\$**

Card # \_\_\_\_\_ Exp. Date \_\_\_\_ / \_\_\_\_

Signature \_\_\_\_\_

(Signature is required for processing credit card payments)

**MAIL TO: Special Projects, P.O. Box 6396 • Hampton, VA 23668**

**Online Registration: <http://minconf.hamptonu.edu>**



# Mandonia Porter Owens Scholarship

**84<sup>th</sup> CHOIR DIRECTORS' AND ORGANISTS' GUILD WORKSHOP**

**104<sup>th</sup> HAMPTON UNIVERSITY MINISTERS' CONFERENCE**

OFFICE OF THE EXECUTIVE DIRECTOR AND TREASURER

P. O. BOX 6177 • HAMPTON VA 23668

## SCHOLARSHIP APPLICATION

Mr.  Ms.  Mrs. (PLEASE PRINT)

Date \_\_\_\_\_

Name \_\_\_\_\_  
FIRST NAME MIDDLE INITIAL LAST NAME

Address: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Number \_\_\_\_\_ SSN \_\_\_\_\_

High School Attended \_\_\_\_\_ Date of Graduation \_\_\_\_\_

College to Be Attended \_\_\_\_\_ Accepted:  Yes  No

Major/Concentration \_\_\_\_\_

Address (Business Office) \_\_\_\_\_

Church Membership \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Pastor \_\_\_\_\_ Telephone Number \_\_\_\_\_

School Music Activities and Participation: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Church Music Activities and Participation: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SCHOLARSHIP RECOMMENDED BY:**

Name \_\_\_\_\_  
FIRST NAME MIDDLE INITIAL LAST NAME

Address: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Date of Recommendation \_\_\_\_\_ Date Received \_\_\_\_\_ Date Reviewed \_\_\_\_\_

**ACTION / ENDORSEMENT BY / OF SCHOLARSHIP COMMITTEE:**

\_\_\_\_\_  
\_\_\_\_\_

Signature of Chairperson \_\_\_\_\_

**ACTION / ENDORSEMENT BY / OF BOARD OF DIRECTORS:**

\_\_\_\_\_  
\_\_\_\_\_

Amount Awarded \$ \_\_\_\_\_ Date \_\_\_\_\_

Signature of Chairperson \_\_\_\_\_

Date Paid \_\_\_\_\_ Check Number \_\_\_\_\_

Signature of Treasurer \_\_\_\_\_

**APPLICANT'S INFORMATION**

1. **The Mandonia Porter Owens Scholarship is a one-time scholarship** for students enrolled in Music or Music Education at a college, university, or conservatory at the undergraduate level and concentrating in voice, instrumental music, and music media and technology.
2. The applicant must be recommended by a member of the Choir Directors/ Organists' Guild of the Hampton University Ministers' Conference and should be actively involved in the music program in a church. References from the church and school must be included, as well as documented evidence of the applicant's participation in the church's music program.
3. **The Application:**
  - A. Must include an official transcript of the applicant's grades for the Fall Semester of study prior to the application date.
  - B. Must be accompanied by a DVD containing an introduction of the applicant by the Guild member making the recommendation and a performance by the applicant. The applicant must repeat the same performance on the day of the award if he / she is recommended for a scholarship. **The check will be made payable to the college, university and/or conservator of his/her choice.**
  - C. **Must be received by April 1st of each year.**
4. Completed applications should be mailed to:

**The Mandonia Porter Owens Scholarship Committee**

Office of the Executive Director and Treasurer  
Hampton University • P.O. Box 6177 • Hampton, VA 23668

**NO APPLICATIONS WILL BE ACCEPTED AFTER APRIL 2, 2018.**